1	RESOLUTION NO		
2			
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER		
4	INTO CONTRACTS TO PROVIDE PIT FUNDS FOR AFTER-		
5	SCHOOL/OUT-OF-SCHOOL TIME POSITIVE PREVENTION AND/OR		
6	YOUTH INTERVENTION PROGRAMS FOR 2018, AS ENDORSED BY		
7	THE COMMISSION ON CHILDREN, YOUTH AND FAMILIES; AND		
8	FOR OTHER PURPOSES.		
9			
10	WHEREAS, as part of the continued efforts to fund special programs with Prevention and		
11	Intervention Dollars that will benefit children, youth and families within the City of Little Rock		
12	Arkansas; and,		
13	WHEREAS, After-School and Out-of-School Time Programs are part of the Positive Prevention and		
14	Youth Intervention Programs conducted by non-profit organizations located within targeted		
15	neighborhoods of the City of Little Rock; and,		
16	WHEREAS, after the issuance of "Request for Qualifications (RFQ) Bid No. 18117 - Positiv		
17	Prevention & Youth Intervention Programs," twelve (12) applicants bid to provide services to Little Rock		
18	citizens. Services will be provided to program participant's ages six (6) to seventeen (17) residing within		
19	the City of Little Rock, Arkansas; and,		
20	WHEREAS, a review committee consisting of citizens and representatives of local community-based		
21	organizations met to evaluate the qualifications and responses of the various non-profit organizations or		
22	which two (2) applicants represent the highest score in the target area applied for; and		
23	WHEREAS, the Commission on Children, Youth and Families met to review the recommendations		
24	and now endorses the following recommendations for approval;		
25	WHEREAS, upon the adoption of this resolution, contracts will be negotiated with the organizations		
26	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
27	OF LITTLE ROCK, ARKANSAS:		
28	Section 1. The City Manager is authorized to enter into Contracts with the following three (3		
29	entities in an amount not to exceed Forty-Three Thousand, Seven Hundred Fifty Dollars (\$43,750.00) pe		
30	organization to provide After-School/Out-of-School Time Positive Prevention and/or Youth Intervention		
31	Programs for a period of seven (7) months beginning June 1, 2018, and ending December 31, 2018:		
32	1. ABC Adolescent Center East 12-17		
33	2. ABC Adolescent Center Northwest 6-11		

1	3. Songbird Performing Arts	Citywide 6-11	
2	Section 2. Funds for these programs are	from the 2018 PIT Allocation, Account No. 108159-	
3	S15A923.		
4	Section 3. (a) The term for each contract listed in Section 1 of this resolution shall be for a period of		
5	seven (7) months with a start date of June 1, 2018, and an understanding that the City ratifies, accepts,		
6	and will compensate any work done between June 1, 2018, and the effective date of the approved		
7	contract.		
8	(a) The City, in its sole discretion and upon mutual agreement of the parties, may extend a		
9	contract for a one (1) calendar year period to begin January 1, 2019, and end December 31,		
10	2019.		
11	Section 4. All payments are conditioned upon entry into contracts for services that are in a form		
12	acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to		
13	offer similar services to any vendor during 2018 if, it its sole discretion, it decides to do so.		
14	Section 5. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
15	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		
16	adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and		
17	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the		
18	resolution.		
19	Section 6. Repealer. All laws, ordinances and resolutions, or parts of the same, that are inconsistent		
20	with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
21	ADOPTED: May 15, 2018		
22	ATTEST:	APPROVED:	
23			
24 25	Susan Langley, City Clerk	Mark Stodola, Mayor	
26	APPROVED AS TO LEGAL FORM:	500 0000, 1.20, 01	
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29	Thomas M. Carpenter, City Attorney		
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